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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1427**

| SERIAL NUMI  | MBER FILING or  |  | 371(c)                        | c) CLASS        |                  | GROUP ART UNIT                        |                     | ATTORNEY DOCKET<br>NO. |  |                       |
|--|---|--|-------------------------------|-----------------|------------------|---------------------------------------|---------------------|------------------------|--|-----------------------|
| 10/556,80  | 7   | 11/09/2  |                               |                 | 514              |                                       | 2624                |                        |  | Q91511                |
|  |   | RULI   | E                             |                 |                  |                                       |                     |                        |  |                       |
| Karl Boett<br>Peter Mei<br>Brian Alex  | r, Victor<br>tger, Gl<br>kle, Mo<br>kander,                                 | ia, AUSTRAL<br>en Waverley,<br>nt Albert, AU<br>Wantirna, Al | AÚSTRA<br>STRALIA<br>JSTRALIA | ;<br><b>A</b> ; |                  |                                       |                     |                        |  |                       |
| ** CONTINUINO<br>This appli  |   | <b>\</b> ************<br>s a 371 of PC                       |                               |                 | 05/14/2004       |                                       |                     |                        |  |                       |
| ** FOREIGN AF<br>AUSTRAL   |   | <b>ATIONS *****</b><br>3902319 05/                           |                               | *****           | *                |                                       |                     |                        |  |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/13/2006   |   |  |                               |                 |                  |                                       |                     |                        |  |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No                                      |   |  | ☐ Met at                      | fter<br>ance    | STATE OR COUNTRY |                                       | IEETS<br>WINGS      | TOTAL<br>CLAIMS        |  | INDEPENDENT<br>CLAIMS |
| FITZPATRICK/   |   |  | AF<br>Initials                |                 | AUSTRALIA        |                                       | 15                  | 53                     |  | 7                     |
| ADDRESS  |   |  |                               |                 |                  |                                       |                     |                        |  |                       |
| SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SUITE 800<br>WASHINGTON, DC 20037<br>UNITED STATES |   |  |                               |                 |                  |                                       |                     |                        |  |                       |
| TITLE  |   |  |                               |                 |                  |                                       |                     |                        |  |                       |
| Particle detector  |   |  |                               |                 |                  |                                       |                     |                        |  |                       |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |  |                               |                 |                  | ☐ All Fees                            |                     |                        |  |                       |
|  |   |  |                               |                 |                  | ☐ 1.16 Fees (Filing)                  |                     |                        |  |                       |
| I FILING FEE I   |   |  |                               |                 |                  | ☐ 1.17 Fees (Processing Ext. of time) |                     |                        |  |                       |
|  | No for following:   |  |                               |                 |                  |                                       | ☐ 1.18 Fees (Issue) |                        |  |                       |
|  |   |  |                               |                 |                  |                                       | ☐ Other             |                        |  |                       |
|  |   |  |                               |                 |                  |                                       | ☐ Credit            |                        |  |                       |